

U.S. Application No.: /

International Application No.: PCT/CN2004/001147

Atty Docket No.: LSA18

10/575046

Date: April 03, 2006

Page 1

**TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE
(DO/EO/US) CONCERNING A FILING UNDER 35 USC 371**

International Application No. : PCT/CN2004/001147
International Filing Date : October 10, 2004
Priority Date Claimed : June 23, 2004
Title of Invention : FRUIT/VEGETABLE SLICER
Applicant(s) for DO/EO/US : CHOW, YIM, JOHNNY

Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:

1. ☒ (X) This is a **FIRST** submission of items concerning a filing under 35 USC 371.
2. ☐ () This is a **SECOND** or **SUBSEQUENT** submission of items concerning a filing under 35 USC 371.
3. ☒ (X) This express requests to begin national examination procedures (35 USC 371(f)). The submission must include items (5), (6), (9) and (21).
4. ☒ (X) The U.S. has been elected (Article 31).
5. ☒ (X) A copy of the International Application as filed (35 USC 371(c)(2))
 - a. ☒ (X) is transmitted herewith (required only if not transmitted by the International Bureau).
 - b. ☐ () has been communicated by the International Bureau.
 - c. ☐ () is not required, as the application was filed in the United States Receiving Office (RO/US).
6. ☒ (X) An English language translation of the International Application as filed (35 USC 371(c)(2)).
 - a. ☒ (X) is attached hereto.
 - b. ☐ () has been previously submitted under 35 U.S.C. 154(d)(4).
7. ☒ (X) Amendments to the claims of the International Application under PCT Article 19 (35 USC 371(c)(3))
 - a. ☐ () are attached hereto (required only if not communicated by the International Bureau).
 - b. ☐ () have been communicated by the International Bureau.
 - c. ☐ () have not been made; however, the time limit for making such amendments has NOT expired.
 - d. ☒ (X) have not been made and will not be made.
8. ☐ () An English language translation of the amendments to the claims under PCT Article 19 (35 USC 371(c)(3)).
9. ☒ (X) An Oath of Declaration of the inventor(s) (35U.S.C. 371(c)(4)).
10. ☐ () An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 USC 371(c)(5)).

Items 11 to 20 below concern document(s) or information included:

11. ☐ () An Information Disclosure Statement under 37 CFR 1.97 and 1.98.
12. ☐ () An Assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.
13. ☐ () A Preliminary Amendment.
14. ☐ () An Application Data Sheet under 37 CR 1.76.
15. ☐ () A substitute specification.
16. ☐ () A power of attorney and/or change of address letter.

10/575046

U.S. Application No.: /

International Application No.: PCT/CN2004/001147

Atty Docket No.: LSA18

Date: April 03, 2006

IAP20 Rec'd PCT/PTO 03 APR 2006

Page 2

17. () A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821-1.825.
18. () A second copy of the published international application under 35 U.S.C. 154(d)(4).
19. () A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).
20. (X) Other items or information:
- a. (X) International Search Report (Form PCT/ISA/210).
 - b. (X) Return post card.
21. (X) The following fees are submitted:

	FEES
Basic national fee	\$ 300
Examination fee	\$ 200
Search fee	\$ 400
TOTAL OF ABOVE CALCULATIONS	\$ 900

AS FILED

FOR	NUMBER FILED		NUMBER EXTRA		RATE	FEE
Total Sheets	16 - 100	=	0	×	\$ 250	\$ 0
Total Claims	6 - 20	=	0	×	\$ 50	\$ 0
Independent Claims	2 - 3	=	0	×	\$ 200	\$ 0
If application contains any multiple dependent claims(s), then add					\$ 360	\$ 0
TOTAL OF ABOVE CALCULATIONS						\$ 0

(X) Applicant claims small entity status. See 37 CFR 1.27.

\$ 450

The fee indicated above are reduced by ½.

Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 CFR 1.492(f))

\$ 0

TOTAL NATIONAL FEE

\$ 450

Fee for recording the enclosed assignment (37 CFR 1.21(h)). The Assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31)

\$ 0

TOTAL FEE ENCLOSED

\$ 450

U.S. Application No.: /

International Application No.: PCT/CN2004/001147

Atty Docket No.: LSA18

Date: April 03, 2006

10/575046
AP20 Rec'd PCT/10 03 APR 2006 Page 3

(X) A check in the amount of \$ 450 to cover the above fee is enclosed.

() A check in the amount of \$ _____ to cover the Assignment fee is enclosed.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of the above national phase application, or credit any overpayment to Deposit Account No. 50-0710 (Order No. LSA18). A duplicate copy of this transmittal is enclosed.

PLEASE SEND ALL CORRESPONDENCE TO:

J.C. PATENTS

4 VENTURE, SUITE 250

IRVINE, CA 92618

TEL: (949) 660-0761


Jiawei Huang

Registration No. 43,330

10/575046
AP20 RECEIVED 03 APR 2006

J.C. PATENTS
4 VENTURE, SUITE 250
IRVINE, CA 92618
TEL : (949) 660-0761
FAX: (949) 660-0809

COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

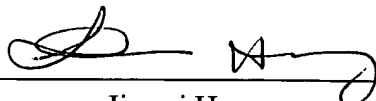
CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Docket No. : LSA18
Applicant(s) : CHOW, YIM, JOHNNY
For : FRUIT/VEGETABLE SLICER
"Express Mail" : EV 689973182 US
Mailing Label No.
Date of Deposit : April 3, 2006

I hereby certify that the accompanying

Transmittal in duplicate; A copy of International Application No. PCT/CN2004/001147 is enclosed; English translation of International application Specification in 11 pages; 5 sheets of Drawings; **SIGNED** Declaration and Power of Attorney in 2 pages; International Search Report (Form PCT/ISA/210); Check for national phase filing fee; Return prepaid postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Jiawei Huang